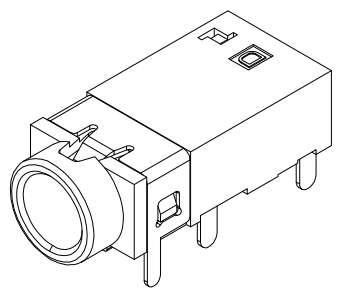
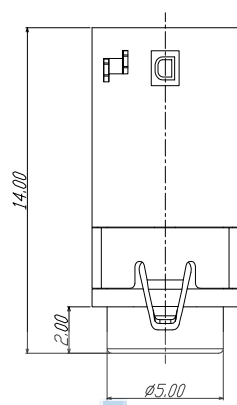
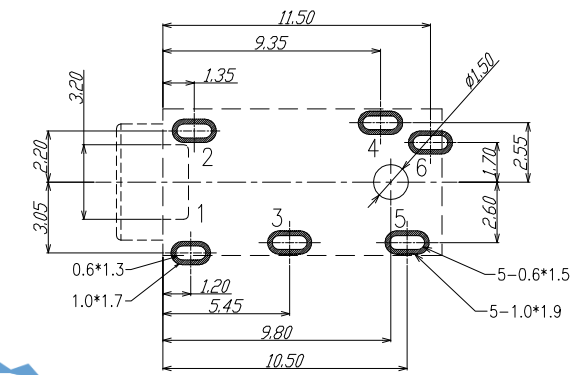
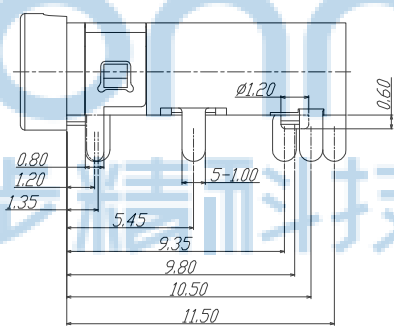
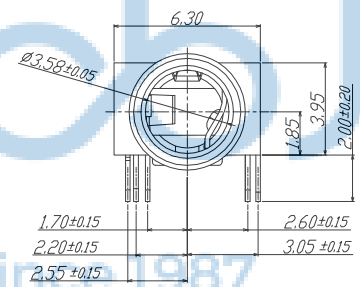


| REV. | ECN NO. | CONTENT | DATE          | ENGINEER |
|------|---------|---------|---------------|----------|
| AO   |         |         | 2023<br>20/04 |          |

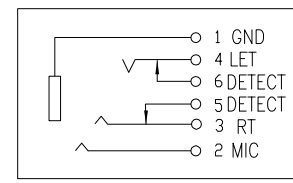
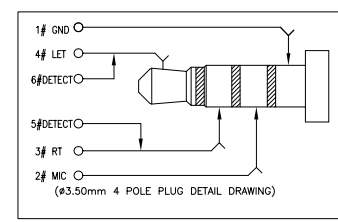
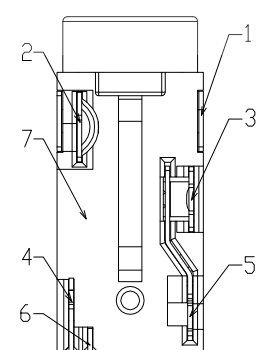
- CONTACT CURRENT RATING: 1A.
- CONTACT RESISTANCE: 50 mΩ MAX.;
- INSULATION RESISTANCE: 100MΩ MIN.;
- DIELECTRIC WITHSTANDING: 500V AC MIN.;
- DURABILITY: 5,000 CYCLES MIN.;
- CONNECTOR MATING FORCES: 30N MAX.;
- CONNECTOR UNMATING FORCES: 3N MIN.;



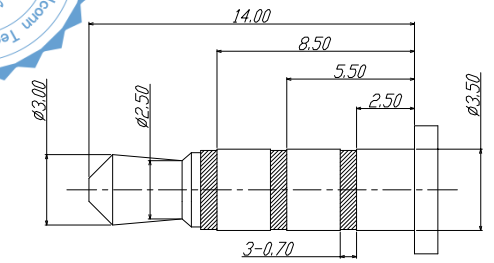
3D VIEW



P.C.B LAYOUT  
TOP VIEW



SCHEMATIC

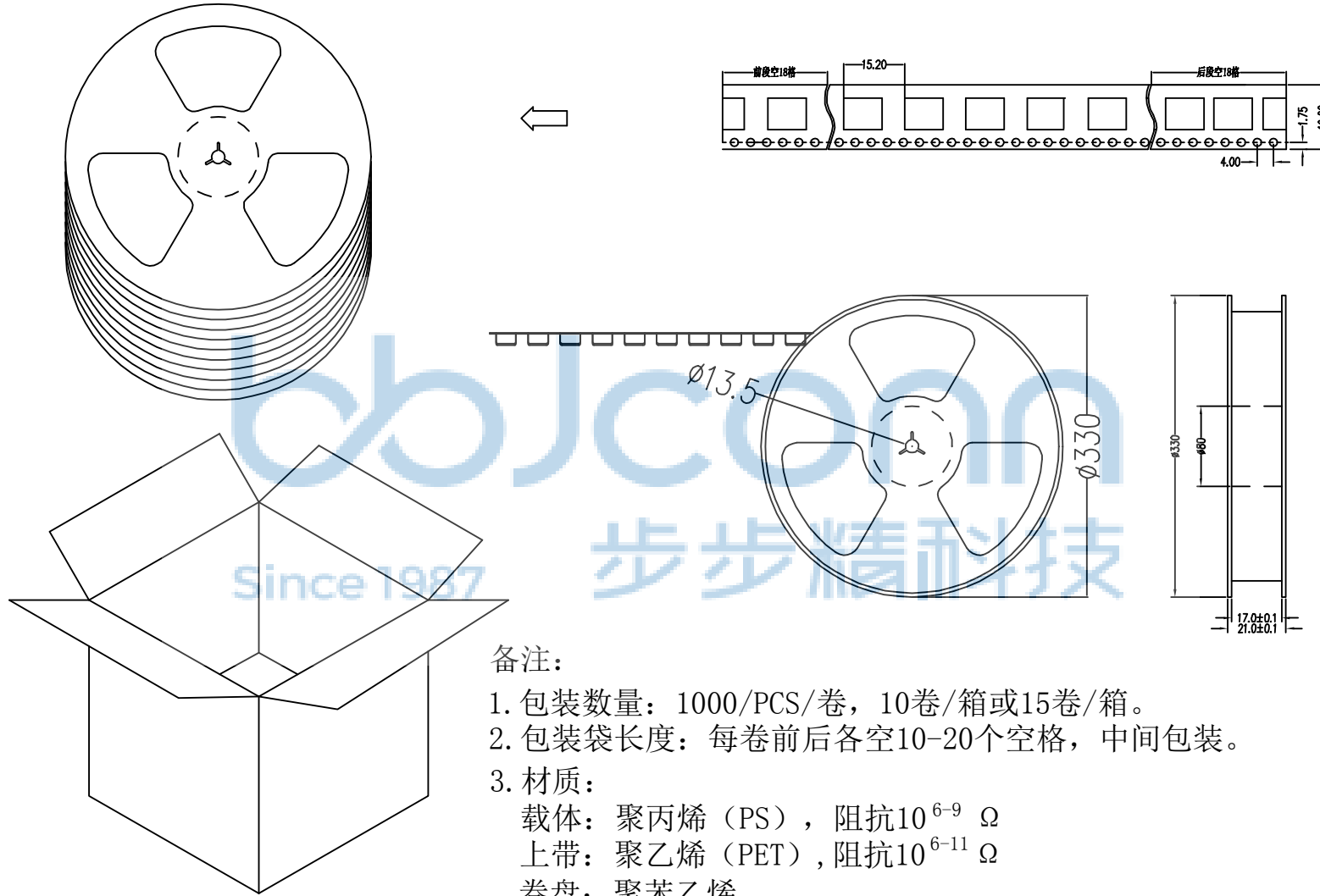


(Ø3.50mm 4 POLE PLUG DETAIL DRAWING)



| ITEM | NAME        | Q'TY | DESCRIPTION                                                                                                         | NOTE |
|------|-------------|------|---------------------------------------------------------------------------------------------------------------------|------|
| 7    | HOUSING     | 1    | HIGHT TEMPERATURE PLASTIC; COLOR BLACK                                                                              |      |
| 6    | TERMINAL 6# | 1    | PHOSPHOR BRONZE; NICKEL UNDER PLATING OVERALL,GOLD FLASH PLATING ON SOLDER AREA ;                                   |      |
| 5    | TERMINAL 5# | 1    |                                                                                                                     |      |
| 4    | TERMINAL 4# | 1    | PHOSPHOR BRONZE; NICKEL UNDER PLATING OVERALL,GOLD FLASH PLATING ON SOLDER AREA ;GOLD FLASH PLATING ON CONTACT AREA |      |
| 3    | TERMINAL 3# | 1    |                                                                                                                     |      |
| 2    | TERMINAL 2# | 1    |                                                                                                                     |      |
| 1    | TERMINAL 1# | 1    | PHOSPHOR BRONZE; THE BOTTOM OF THE NICKEL; THE WHOLE GOLD PLATING.                                                  |      |

|                                                                   |  |  |  |                                                |  |  |  |
|-------------------------------------------------------------------|--|--|--|------------------------------------------------|--|--|--|
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| NOT BE USED IN WHOLE OR IN PART WITHOUT PRIOR WRITTEN PERMISSION. |  |  |  | NAME: 3.5耳机座 有头 六脚插 带柱 四节 (PJ35A003-F06G1BP-A) |  |  |  |
| PDWG.NO: 0076-1                                                   |  |  |  | PJ. NO.: PJ.02.22-01-3005                      |  |  |  |
| DR. SGF 23/05/02                                                  |  |  |  | SIZE: A4 DRW NO.:                              |  |  |  |
|                                                                   |  |  |  | FINISH: SEE NOTES MAT'L.: SEE NOTES            |  |  |  |
|                                                                   |  |  |  | SCALE: N/A REV.: A0 UNIT: mm PAGE: 1/1         |  |  |  |



备注:

1. 包装数量: 1000/PCS/卷, 10卷/箱或15卷/箱。
2. 包装袋长度: 每卷前后各空10-20个空格, 中间包装。
3. 材质:  
载体: 聚丙烯 (PS), 阻抗 $10^{6-9} \Omega$   
上带: 聚乙烯 (PET), 阻抗 $10^{6-11} \Omega$   
卷盘: 聚苯乙烯。

纸箱规格: 345\*345\*23MM

纸箱规格: 345\*345\*35MM

|                                                                                                                                                                              |  |                                                                      |  |                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|---------------------------------------------------|--|
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| .X: $\pm 0.38$<br>.XX: $\pm 0.25$<br>.XXX: $\pm 0.13$                                                                                                                        |  | X": $\pm 3^{\circ}$<br>.X": $\pm 2^{\circ}$<br>.XX": $\pm 1^{\circ}$ |  | PJ. NO.: PJ.02.22-01-3005                         |  |
| APPD. JM_Zheng 23/05'02                                                                                                                                                      |  | CHKD. LYX 23/05'02                                                   |  | SIZE: A4 DRW NO.:                                 |  |
| PDWG.NO: 0076-1                                                                                                                                                              |  | DR. SGF 23/05'02                                                     |  | FINISH: SEE NOTES MAT'L.: SEE NOTES               |  |
|                                                                                                                                                                              |  |                                                                      |  | SCALE: N/A REV.: A0 UNIT: mm PAGE: 1/1            |  |